

AGENDA ITEM
Township 33 North, Range 6 West, Glacier County
Section 12: a 3.57 acre parcel in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
Disclaimer of Interest to Glacier County

Glacier County has requested that the State of Montana issue a Disclaimer of Interest for a 3.57-acre parcel in the town of Cut Bank adjacent to the Glacier County Hospital. Mr. Douglas Ray has given this tract to the County for use as a emergency Heliport for the Glacier County Hospital.

The State of Montana previously issued State Patents E-367, E-392, E-and E-504 for the surface to the affected lands, retaining the mineral rights for the trust beneficiary, which is the Public Buildings trust. Glacier County requested this Disclaimer of Interest because it believes that the common boundaries for the parcels previously conveyed by the State in the 1950's were mis-located upon the ground.

An aerial photograph of the affected lands is attached, along with the Disclaimer of Interest proposed to be issued. The Director recommends that the Board approve the issuance of the Disclaimer of Interest to assist Glacier County in clarifying title to these lands.

DISCLAIMER OF INTEREST

WHEREAS, the State of Montana has previously issued State Patents E-367, E-392, E- and E-504 for the following-described lands;

WHEREAS, it has been determined that the common boundaries for the above-described State Patents may have been mis-located;

NOW, THEREFORE, the State of Montana, acting by and through the Board of Land Commissioners, hereby disclaims any interest in or to the surface of the following described premises in Glacier County, Montana, to wit:

Tracts A and B as shown on Certificate of Survey for Relocation of Common Boundaries located within the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 33 North, Range 6 West, P.M.M., Glacier County, Montana, as more particularly described in Exhibit "A", attached hereto and incorporated herein by reference..

consisting of 3.57 acres, more or less.

DATED this ____ day of _____, 2006.

THE STATE OF MONTANA, ACTING BY AND THROUGH
THE STATE BOARD OF LAND COMMISSIONERS

By: _____
Brian Schweitzer,
Governor of the State of Montana

Attest: _____
Brad Johnson
Secretary of State

Countersigned by:

Mary Sexton, Director
Montana Department of
Natural Resources &
Conservation

